

| Serial No. | Name of village where pound is situated | Names of villages to use the pound | Distance in miles from each village to the pound | Serial No. | Name of village where pound is situated | Names of villages to use the pound | Distance in miles from each village to the pound |
|------------|---|------------------------------------|--|------------|---|------------------------------------|--|
| | Horakerdevapur— <i>concl'd.</i> | 171. Chowdagondalahalli ... | 3 | | Malasingana-halli— <i>concl'd.</i> | 183. Hukikere ... | 3 |
| | | 172. Kereyagulahalli ... | 4 | | | 184. Pamenahalli ... | 3 |
| | | 173. Nandanahalli ... | 4 | | | 185. Giddannanahalli ... | 2 |
| | | 174. Gondihalli ... | 3 | | | 186. Baraganahalli ... | 2½ |
| | | 175. Guppehalli ... | 2½ | | | 187. Hunsepancho ... | 2 |
| | | 176. Gundikere ... | 3 | 28 | Doddagatta | 188. Doddaghatta ... | ... |
| 25 | Talya | 177. Talya ... | ... | | | 189. Banasihalli ... | 2 |
| | | 178. Sirappanahalli ... | 2 | | | 190. Durgavara ... | 2 |
| 26 | Gattihosahalli | 179. Gattihosahalli ... | ... | | | 191. Tanigekal ... | 2 |
| | | 180. Nerlakatte ... | 1 | | | 192. Goolihatti ... | 2½ |
| | | 181. Kuminagatta ... | 2 | | | 193. Bayalahalli ... | 2 |
| 27 | Malasingana-halli. | 182. Malasinganahalli ... | ... | | | 194. Mallapura ... | 2 |

M. KRISHNASWAMIENGAR,
For President.

HASSAN DISTRICT.

Notification dated 17th December 1917.

It is hereby proposed, by the District Board of Hassan, to establish a weekly Shandy on every Wednesday at Arehalli in the Belur Taluk.

Objections in respect thereof, if received in writing by the Amildar, Belur Taluk, within two months from the date of publication, will be considered by the District Board.

C. VENKATA RAO,
President, District Board.

MYSORE ECONOMIC CONFERENCE.

EDUCATION COMMITTEE.

Notice dated 14th April 1916.

Under the auspices of this Committee, a Committee called "The Vocational Guidance Board," has been constituted with a view to help students and others in the choice of a Vocation and to advise them in the matter of proper training and equipment therefor.

Inquiries from young men about to enter life or their guardians are invited. It will be convenient if the form appended is used in making the inquiry. Copies of the form can be had from the undersigned to whom all inquiries should be addressed.

V. SUBRAHMANYA IYER,
Secretary.

VOCATIONAL GUIDANCE BOARD.

FORM OF APPLICATION FOR ADVICE.

| | |
|--|--|
| 1. Name of applicant for advice. (i.e., person on whose behalf advice is required) | |
| 2. Date of birth | |
| 3. Is he married? | |
| 4. Has he any children or other dependents? | |

| | | | |
|---|---------|-------|----------|
| 5. Native place | Village | Taluk | District |
| 6. Present address | | | |
| 7. Religion and sect | | | |
| 8. Mother tongue | | | |
| 9. Languages which the applicant can read and write | | | |
| 10. Where educated? | | | |
| 11. Educational qualifications—General | | | |
| 12. Educational qualifications—Technical | | | |
| 13. Vocational experience, if any | | | |
| 14. Profession of father or other guardian by whom applicant was brought up. | | | |
| 15. Names of well-to-do relatives by blood or marriage. | | | |
| 16. Amount which the applicant can find monthly for a sound vocational training. | | | |
| 17. For what period he can find such amount | | | |
| 18. Is the applicant prepared to go to foreign countries for training? | | | |
| 19. Has the applicant a special liking or aptitude for any vocation? | | | |
| 20. Has he any ideas of his own about his future career? | | | |
| 21. What is the amount of capital the applicant can secure for starting a business? | | | |
| 22. Does the applicant own any land? If so, of what kind and what area? | | | |
| 23. Is the applicant connected in any way with any business men or firms? | | | |
| 24. Has he travelled beyond his native district? How often and for what purpose? | | | |

| | |
|---|--|
| 25. Does the applicant enjoy good health? Is he capable of bearing exposure and fatigue? Has he any physical peculiarities? What games does he play? | |
| 26. Here applicant should give a list of testimonials, school and college certificates, diplomas, etc., enclosed and send all available papers which have any bearing on his aptitudes and attainments. | |
| 27. Here applicant should state definitely what advice and help is wanted by him and within what time. | |
| 28. Name of person sending the communication. | |
| 29. Full address | |
| 30. Relationship with and interest in the applicant for advice. | |

Station.....

Date.....

Signature.....

Notice dated 17th December 1917.

THE DASARA COMPETITION TESTS FOR MYSORE TYPISTS AND STENOGRAPHERS.

The following awards of prizes have been ordered. The Committee of Management have decided that cash prizes should be given.

Typewriting.

S. A. Krishnamurthy, first prize.

M. R. Narayanaswami Iyer, second prize.

Short-hand.

K. S. Sundareswara Iyer, first prize.

The Secretary will disburse the amounts to prize-winners at "Ringwood" on Friday the 21st December 1917.

V. SUBRAHMANYA IYER,
Secretary.

INDUSTRIES AND COMMERCE DEPARTMENT.

Official Memorandum.

In accordance with the powers conferred upon the Director of Industries and Commerce in Mysore, by order in writing by Government under Rules 1 and 3 (1) (e), of the rules issued under the Defence of India (Emergency) Regulation, 1917, published in the *Mysore Gazette* in Notification No. J. 811—Legis. 46-16-9, dated 1st September 1917, all tanners in Mysore are informed that the tannage of goat and sheep skins which was permitted up to the 20th December 1917 is absolutely prohibited throughout the State after that date. All tannage of sheep and goat skins after the 20th December 1917 will be regarded as a breach of this order.

C. RANGANATHA RAO SAHIB,
For Offg. Director of Industries and Commerce.